review of the Maryland State Police, which had infiltrated activist groups that were lawfully protesting against the death penalty and the war in Iraq.

Steve may be gone, but his legacy is firmly established. Last Friday, I had the honor of attending the investiture of Erek Baron as the first Black U.S. Attorney for the District of Maryland. Erek is just one of Steve's countless proteges carrying on his mission. Erek said, "Steve Sachs was one of the most respected public servants in Maryland's history and a personal mentor to me and many others."

Deuteronomy 16:20 implores us, "Justice, justice you shall pursue . . . ". That was Steve Sachs' guiding principle. He did all he could to make the world a better place. It wasn't always easy or comfortable, but he understood the importance of justice under the law. I respected his legal passion, and I am grateful that he shared it with generations of Maryland attorneys as a mentor and a friend. On behalf of the Senate, I send my condolences to his daughter Elisabeth Sachs, his son Leon Sachs, his three grandchildren, and other family members and all those who were fortunate to have him as a friend, colleague, or mentor and mourn his passing.

REMEMBERING SHERRA FERTITTA

• Mr. CASSIDY. Mr. President, I rise today to celebrate the life of Mrs. Sherra Fertitta of Monroe, LA. Mrs. Fertitta leaves behind a legacy of generosity, optimism, and intellect after a remarkable career as a student, educator, and incredibly engaged member of her community.

Mrs. Fertitta was proud to teach for more than 25 years across three States before retiring in 2010 from Ouachita Parish High School. Upon completion of her impressive teaching career, Ms. Fertitta accepted the title of educational director of Vantage Health Plan of Louisiana. Here, she created an educational series via weekly radio interviews with Representative Michael Echols for public health education purposes.

Ms. Fertitta continued her community involvement as a member and core organizer of OPWRC for more than a decade. She spearheaded many projects during her time with OPWRC, including an event during August 2020 that safely provided a forum for Fifth District congressional candidates and voters to interact ahead of the election season amidst a global pandemic.

I extend my deepest condolences to the family and friends of Ms. Fertitta, who have lost an invaluable loved one. Her memory will live on with her children, grandchildren, great-grandchildren, and all whom she encountered as a dedicated, kindhearted educator.

TRIBUTE TO PATRICK KOLE

• Mr. CRAPO. Mr. President, along with my colleagues Senator JIM RISCH,

Representative MIKE SIMPSON and Representative RUSS FULCHER, we congratulate Pat Kole on his well-earned retirement from serving as vice president, legal and government affairs of the Idaho Potato Commission.

Pat has been a steady hand at the helm of the Idaho Potato Commission. IPC, promoting the iconic Idaho potatoes for more than 25 years. Serving as the IPC's vice president, legal and government affairs, Pat has managed Federal, State, and local government affairs for the IPC, directed its trademark-licensing program, directed its research and education program, and supervised its IT needs. His work has included litigating certification mark cases, registering certification marks in many jurisdictions, testifying before the U.S. Congress and advocating for public policy supporting Idaho potato producers' ability to grow this central agricultural product and feed consumers at home and around the world. To say Pat has gone the extra mile to support Idaho potato production is an understatement, considering in 2005 he ran the Marine Corps Marathon as a representative of the IPC and to help promote the importance of complex carbohydrates, such as those found in Idaho potatoes.

Pat, who earned his undergraduate degree at the University of Michigan and law degree from the University of Denver, has practiced law for more than 40 years. His experience, calm, persistence, and ability to dig into the crux of the problem have been instrumental in facing the challenges that have undoubtedly arisen over the years. This includes his thoughtful advocacy for measured approaches to help with the eradication of the pale cyst nematode, assist producers, and regain markets. More recently, Pat provided critical assistance and advocacy for the needs of Idaho's potato producers as relief efforts were considered for the historic agricultural disruptions caused by the COVID-19 pandemic. Throughout, Pat's efforts and those of the Idaho potato producers he works with and supports have helped fortify the Idaho potato as a standout symbol of Idaho and U.S. agriculture. It is no surprise Pat has received recognitions for his attentive work. This includes Pat being named The Packer's 2022 Potato Person for All Seasons.

Pat is known as someone who always does his homework and who carefully thinks through the details. That has made him and instrumental partner to us as we work on Federal policy affecting the potato industry. We always know that when Pat raises an issue, he does so with scrupulous grounding, and we know we get a straight and accurate response when we reach out to him for guidance. When policy questions arise that we know will affect the potato industry, Pat is the first we call.

Thank you, Pat, for being such a trusted advocate for the Idaho potato industry all these years and your dec-

ades of service to the Gem State. Congratulations, again, on your retirement. ullet

TRIBUTE TO ERIC ATKINSON

• Mr. MARSHALL. Mr. President, I rise today to honor and recognize Mr. Eric Atkinson of Topeka, KS.

Growing up on a farm outside of Winfield, KS, Eric would listen to the radio at night as his way to stay connected with current events. Captivated by the transmissions that reached him, he became involved with radio in high school, resulting in a lifelong passion for broadcasting. Eric graduated from Kansas State University with a broadcasting degree and worked several jobs in radio, as well as on the family farm, before the opportunity to host "Agriculture Today" arose. He would go on to host the radio program for 39 years, broadcasting over 9,000 shows and interviewing hundreds of agriculture experts and professionals about the issues most relevant to Kansas agriculture.

In the 39 years Eric hosted "Agriculture Today," he made it his goal for the show to serve as a platform for agriculture professionals to share their expertise. He made an effort to ask the most relevant questions and discuss important research topics during his time on air. Throughout his time on the radio, Eric has been credited as an accomplished professional who always worked hard to make sure the issues at hand were easily relatable for farmers across Kansas. His substantial presence in farm truck radios across the State as the host of "Agriculture Today" will continue to be on the hearts and minds of farmers and agribusiness officials.

I ask my colleagues to join me in recognizing the wonderful impact Mr. Eric Atkinson has had on the agriculture industry and to honor him for his 39 years of service to Kansas farmers. ●

TRIBUTE TO CHRIS LEON

• Mr. MARSHALL. Mr. President, I rise today to honor and recognize Mr. Chris Leon of Wichita, KS.

Chris started volunteering for Kansas Honor Flight 8 years ago. Kansas Honor Flight is an all-volunteer organization dedicated to honoring Kansas veterans of World War II, Korea, and Vietnam by sending these heroes on an all-expense-paid journey of honor and remembrance to visit their memorials in Washington, DC. Chris has demonstrated outstanding leadership in his volunteer work with ALLmetal Recycling, and thanks to his efforts crushing aluminum cans, Kansas Honor Flight has been able to send countless veterans on a trip of a lifetime to Washington, DC. Chris is now 31 years old and continues to demonstrate his leadership and support for our veterans through his exemplary volunteer work.

I thoroughly enjoyed meeting Chris on his visit to Washington DC, and I can't wait to see what he accomplishes in the future. It is my honor to congratulate him, and I hope he knows how much his efforts have contributed to financing the Kansas Honor Flight Program. His deep love for his country and his desire to give back to those who have sacrificed so much are truly an inspiration to us all. I now ask my colleagues to join me in recognizing Chris for his wonderful accomplishments, as well as in wishing him nothing but success in the future.

RECOGNIZING THE ANDOVER, KANSAS, YMCA STAFF

• Mr. MARSHALL. Mr. President, I rise today to honor and recognize the staff of the YMCA in Andover, KS.

On Friday, April 29, 2022, an EF-3 tornado touched down in Sedgewick County, KS, and left a path of destruction nearly 13 miles long behind. The 165-mile-per-hour winds created by the tornado injured four people and damaged well over 300 buildings in Andover. One of the buildings that sustained heavy damage was the Andover YMCA. The damage done by the tornado would certainly have been much more severe if it wasn't for the quick thinking of the YMCA staff.

I would like to honor and thank the staff of the Andover YMCA who helped save those in the building on the evening of the tornado. As the tornado approached, members of the YMCA staff made announcements on the loudspeakers and helped direct individuals to the safest areas of the building, primarily interior locker rooms. As the tornado hit the building, cars were thrown through walls and windows, with many parts of the building being completely destroyed. The staff working at the YMCA that day saved many lives through their quick thinking to move gym-goers to safety.

I ask my colleagues to join me in recognizing the Andover YMCA staff, as well as in thanking them for all they did to keep their fellow Kansans safe.

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Ridgway, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

MESSAGE FROM THE HOUSE

At 10:55 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, an-

nounced that the House has passed the following bill, without amendment:

S. 4160. An act to amend title 40, United States Code, to grant the Supreme Court of the United States security-related authorities equivalent to the legislative and executive branches.

The message also announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 2773. An act to amend the Pittman-Robertson Wildlife Restoration Act to make supplemental funds available for management of fish and wildlife species of greatest conservation need as determined by State fish and wildlife agencies, and for other purposes.

H.R. 7211. An act to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act, review a final rule of the Federal Emergency Management Agency, and for other purposes.

The message further announced that the House has passed the following bill, with an amendment, in which it requests the concurrence of the Senate:

S. 516. An act to plan for and coordinate efforts to integrate advanced air mobility aircraft into the national airspace system, and for other purposes.

MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 7211. An act to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act, review a final rule of the Federal Emergency Management Agency, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 2773. An act to amend the Pittman-Robertson Wildlife Restoration Act to make supplemental funds available for management of fish and wildlife species of greatest conservation need as determined by State fish and wildlife agencies, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-4302. A communication from the Chief of Domestic Listing, Fish and Wildlife Services, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Threatened Species Status for Streaked Horned Lark with Section 4(d) Rule" (RIN1018-BE76) received in the Office of the President of the Senate on June 8, 2022; to the Committee on Environment and Public Works.

EC-4303. A communication from the Chief of Domestic Listing, Fish and Wildlife Services, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Revision of the Critical Habitat Designation for the Jaguar in Compliance With a Court Order" (RIN1018-AX13) received in the Office of the President of the Senate on June 8, 2022; to the Committee on Environment and Public Works.

EC-4304. A communication from the Chief of Domestic Listing, Fish and Wildlife Services, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Threatened Species Status with Section 4(d) Rule for Panama City Crayfish and Designation of Critical Habitat" ((RIN1018-BC14) (RIN1018-BD50)) received in the Office of the President of the Senate on June 8, 2022; to the Committee on Environment and Public Works.

EC-4305. A communication from the Chief of Domestic Listing, Fish and Wildlife Services, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Adding Rice's Whale to and Updating Three Humpback Whale Entries on the List of Endangered and Threatened Wildlife" (RIN1018-BG58) received in the Office of the President of the Senate on June 8, 2022; to the Committee on Environment and Public Works.

EC-4306. A communication from the Chief of Domestic Listing, Fish and Wildlife Services, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for Big Sandy Crayfish and Guyandotte River Crayfish" (RIN1018-BE19) received in the Office of the President of the Senate on June 8, 2022; to the Committee on Environment and Public Works.

EC-4307. A communication from the Chief of Domestic Listing, Fish and Wildlife Services, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Endangered Species Status for Peppered Chub and Designation of Critical Habitat" (RIN1018-BD29) received in the Office of the President of the Senate on June 8, 2022; to the Committee on Environment and Public Works.

EC-4308. A communication from the Senior Wildlife Inspector, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "2022 Inflation Adjustments for Civil Monetary Penalties" (RIN1018-BF67) received in the Office of the President of the Senate on June 8, 2022; to the Committee on Environment and Public Works.

EC-4309. A communication from the Regulations Officer, Federal Highway Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "National Bridge Inspection Standards" (RIN2125-AF55) received in the Office of the President of the Senate on June 8, 2022; to the Committee on Environment and Public Works.

EC-4310. A communication from the Regulations Officer, Federal Highway Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Diversion of Highway Revenues; Removal of Obsolete Regulation" (RIN2125-AG04) received in the Office of the President of the Senate on June 8, 2022; to the Committee on Environment and Public Works.

EC-4311. A communication from the Supervisor, Human Resources Management Division, Environmental Protection Agency, transmitting, pursuant to law, nine (9) reports relative to vacancies in the Environmental Protection Agency, received in the Office of the President of the Senate on May